

STICKNEY PARISH COUNCIL

THE NEXT MEETING WILL TAKE PLACE ON THURSDAY 07 MARCH 2024 COMMENCING AT 7.30PM IN THE YOUTH CENTRE, HALL LANE

There will be a 15 minute public forum prior to the commencement of the meeting when members of the public may make representations, answer questions and give evidence to the Council in respect of the business on the agenda (Standing Order 3e). Members of the public are welcome to stay for the remainder of the meeting, with the exceptions of any closed sessions, but they may not speak on any matter after the public session is closed.

AGENDA

1. To accept apologies and reasons for absence
2. To co-opt a new Councillor
3. To receive reports from representatives on outside bodies
4. To receive declarations of interest in accordance with the Localism Act 2011
5. Notes of the meeting held on 01 February 2024 to be approved and signed as the minutes
6. Clerk's report
7. Chairman's report
8. Finance Report:
 - a. Authority for payment:

i. Salaries (February)	856.28
ii. Clerk's expenses	TBA
iii. E L Arnold (paper for magazine)	19.60
iv. E L Arnold (Ink)	64.28
v. K & P Services (clock winding/cemetery work)	80.00
vi. 707 Ltd (Cemetery Skip - February)	45.76
vii. Bolingbroke Deanery (March – cheque previously signed)	84.00
viii. Bolingbroke Deanery (April)	TBA
ix. HSBC Bank Charges	9.40
 - c. To report balances in bank accounts
9. To discuss artwork for the bus shelter at Main Road
10. Planning applications received for decision at this meeting. (NB: Plans can be viewed at www.e-lindsey.gov.uk or via Parish Council website):

S/169/01928/21 – Mr Littler & Miss Brown - Extensions to existing dwelling to provide an additional Mr M Cannon – Outline erection of 9 dwellings (with means of access, layout and scale to be considered) at Castle Rock, Main Road – **Amendment**

S/169/00072/24 – A R Craven Farms Ltd – Construction of vehicular access (works completed) at Land at Hagnaby Lock, East Kirkby
11. To report any planning decisions from ELDC
12. To discuss the National Grid Grimsby to Walpole
13. To consider locations for EV Charges
14. To receive update regarding the defibrillator at the Youth Centre
15. To receive Play Area report
16. Correspondence received for this meeting – not covered on the agenda
17. Other Business – matters for next agenda
18. Date and time of next meeting: 04 April 2024 at 7.30pm with a Public Forum from 7.15pm at the Youth Centre, Hall Lane

Signed: *E L Arnold*

Date: 29 February 2024